

INDIANA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH & WILDLIFE

***LAKE AND RIVER ENHANCEMENT PROGRAM***  
**Application for Grant Funds**

**Activities related to:  
Biological and Engineering Projects**

**I. Applicant Information**

A. Project sponsor (applicant):

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_

B. Contact person for the sponsor organization:

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_  
Telephone (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

C. Briefly describe the past and present activities of the sponsor organization.

D. Describe the legal status of the sponsor organization, i.e., indicate what the sponsor has done to acquire official standing. State when the organization was established. List current officers' /officials' names.

E. If the sponsor organization is a "property owners" or "lake" association, what percentage of the affected lake's residents are members of the group?

F. Are there other organizations also representing residents of the affected lake? What relationship do those organizations have with the sponsor/applicant on matters related to this application?

- G. Briefly describe the financial resources available to the sponsor organization (e.g., dues, contributions, fund drives, taxes, etc.).

## **II. Lake/Watershed Information**

- A. Lake(s) name(s) \_\_\_\_\_
- B. County(ies) \_\_\_\_\_
- C. Lake size (acres) \_\_\_\_\_
- D. Watershed (drainage basin) size (acres), if known \_\_\_\_\_
- E. Describe how the general public can gain access to the lake(s) (i.e., the number and type of access sites, their location, ownership, and any fees charged).

## **III. Project Information**

- A. Which phase of Lake and River Enhancement is the sponsor considering?  
Preliminary investigation? Diagnostic study? Watershed Diagnostic Study?  
Engineering feasibility study? Design study? Construction project? Strategic  
management plan? Post-construction monitoring? Other?
- B. Describe the need for the project.
- C. List any previous studies or restoration measures that have been completed for the lake/watershed.
- D. Describe here or on an attached sheet the activities for which funding is requested.  
(Include drawings or other support materials, as applicable.)
- E. What is the total estimated cost of the project? \_\_\_\_\_  
Anticipated cost-share to be contributed by sponsor (\$ or %). \_\_\_\_\_  
What was the basis for the estimate (e.g., diagnostic or feasibility study, preliminary

estimate by consultant, formal bidding, etc.)? \_\_\_\_\_

- F. If a LARE grant were awarded for the project, when would the work realistically be expected to begin?
- G. If LARE funds are being sought for a design study or construction project that would involve the use, lease, or purchase of land, indicate what the sponsor has done to secure permission to use the land. If necessary access/use rights have not been secured, indicate what will be done in that regard.
- H. If funds are being sought for a construction project, indicate how the sponsor will administer the contract, supervise and inspect construction, and monitor the effectiveness of the constructed measure after it is completed. (Initial post-construction monitoring and construction inspection can be cost-shared as part of a construction grant.)
- I. If a construction project is being considered, describe how the sponsor will pay for and carry out the activities necessary to operate and maintain the constructed measure.

This application for Lake and River Enhancement program assistance is hereby submitted as authorized by the sponsoring organization.

Sponsor organization \_\_\_\_\_  
Printed name of representative \_\_\_\_\_  
Signature of representative \_\_\_\_\_ Date \_\_\_\_\_

**Submit completed application to:**

Chief, Lake and River Enhancement Section  
Division of Fish & Wildlife  
Indiana Department of Natural Resources  
402 W. Washington Street, Room W-273  
Indianapolis, IN 46204  
Telephone 317/233-3871

**APPLICATION DEADLINE IS JANUARY 31st**  
**Awards are made in July of the same year.**